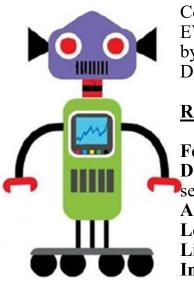
## Ellis Rec's... GOT BOT? NXT Step Robots



Come learn how to build and program the "next generation" NXT and EV3 Lego Mindstorm robots during this class series. This class is taught by Susan Schlichting, Cottonwood District Extension Agent, 4-H Youth Development and Ellis Co. 4-H teens.

## Registration Deadline: November 13, 2019

Fee......\$12.00 (includes all 3 classes) Date/Time.....Nov. 21, 25 & 26 @ 3:30-5 p.m. (plan to attend all 3 sessions) Ages......4<sup>th</sup> – 8<sup>th</sup> grade Location......ERC Activity Room Limitations....Min. 4 Max. 9 Instructor......Susan Schlichting, Cottonwood District Extension Agent

## \*Don't Forget: You can register online!\*

Phone:	
City:	
Grade:	
Wk#	
Wk#	
one other than parent/legal guardian wh	to can be contacted in case of emergency.
Home phone	Wk #
List any medical conditi	ons:
	City: Grade: Wk# wk# cone other than parent/legal guardian wh Home phone

emergency medical and dental treatment deemed necessary by duly credentialed physician, dentist, or health care provider. My consent authorizes ambulance service, admission to a hospital, examination (to include X-rays), anesthesia, the use of drugs and medication, and necessary surgery recommended by such medical personnel for the purpose of saving life or to reduce further injury and harm. I acknowledge that payment of such medical treatment is my obligation and that such treatment will be sought only in the event of an emergency. **WAIVER RELEASE STATEMENT**: As a participant in this program, I recognize and acknowledge that there are certain risks of physical injury and I agree to assume the full risk of any injuries, including loss of life, damages or loss which I may sustain as a result of participation in any and all activities connected with or associated with such program. I further agree to waive and relinquish all claims, full release and discharge and agree to indemnify and hold harmless and defend the ERC and its officers, agents, servants, and employees from any and all claims resulting from injuries, including loss of life, damages, and losses sustained by me and arising out of, connected with, or in any way associated with the activities of the program. The undersigned and participant authorize the ERC to use at its discretion any photograph(s) taken of the participant while participating in any activity and waive any and all claims that the participant or the undersigned or their heirs, executors, administrators, or assigns may have or claim to have resulting from such photograph(s) or reproductions thereof. **I, the Parent/Legal Guardian** of the above named participant have read and understand the "Consent for Emergency Medical and Dental Care" and the "Waiver Release Statement." I agree to abide by all policies and guidelines set forth by the ERC regarding this program.

Signature of parent or guardian: \_\_\_\_

**REGISTRATION DEADLINE NOVEMBER 13, 2019** 

E-mail address of parent or guardian: \_

(This will be used to e-mail upcoming ERC events.)



Please Return Form to: Ellis Recreation Commission, 1204 Washington Ellis, Kansas 67637 Phone: (785) 726-3718 <u>OR</u> the Drop Boxes located in the Schools.

 FOR OFFICE USE ONLY:
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 SCH\_\_\_\_\_
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Cash Check Credit

Amt. \$

Name:

Date

## **GOT BOT? 2019**